

ULTIMATE CONVICTIONS THAT DRIVE PEOPLES' ACTIONS:

- Humanism:** Enlightenment values: equality, democracy, rule of law, freedom, self-determination,
- Neo-Liberalism:** Market values; science, technology, governing in the service of the economy, individualism, pragmatism, efficiency,
- Marxism:** Class struggle, power over means of production,
- Eco-Marxism:** Primacy of ecology,
- Socialism:** Collective, guided economy,
- Eco-Socialism:** Primacy of ecology,
- Holistic View:** Integrated vision, giving every dimension its due; First Nations, Indigenous Peoples, Subsistence Farmers, Via Campesina, Eco-Humanism,
- World Religions:** Each with their own economic values, critique of Neo-Liberalism and ecological concern and actions,
- **Judaism**
 - **Christianity**
 - **Islam**
 - **Buddhism**
 - **Hinduism**
 - **Confucianism**
 - **etc.**

TWO ALTERNATIVE AND MUTUALLY EXCLUSIVE WORLDVIEWS

The Economy as the Driving Force of Life

Founded on:

Progress, Profit, Free Market, Unlimited Economic Growth

Nature and Natural Resources: as economic objects:

(land, forests, soil, biodiversity, water, oceans, fish, etc.)

Human Nature: self-interest, greed, materialism

Knowledge: science and technology in the service of economy

Governance: in the service of economic development

Morality: the only morality is the morality of the market

History: Progress as the goal and end of history; utopia

**The Multi-Dimensional
Unity of Life as the
Driving Force of life**

Founded on:

Simultaneous and equal development of all dimensions of life

Ecological interconnectedness and embeddedness of all of life

Human nature as altruistic, caring, being of service, etc.

Integral relation between experience, knowledge and worldviews

Justice: giving everything and each person its rightful place

A phenomenological ethics given in our experience as guidestones

We are makers of history; the future is now
